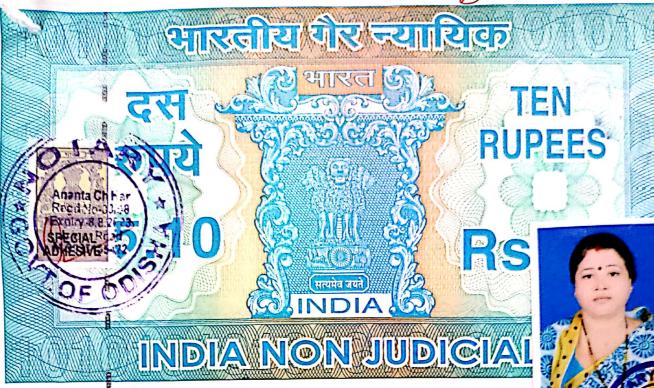
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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICEER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-Ala. of Vyasanagar, NAC/ Municipality/ Municipal Corporation for the office of
Councilor/ Corporator/
OR
chairperson/ Mayor. (Strike out whichever is not applicable)
1. Minarrani Tena, Son/Daughter/Wife of Chagan Bharc Jera Aged bout
1) I am afficiant set up by Abarcati ya Jarota Jaroty () name of the political
nautation contesting as an Independent candidate
2) My name is enrolled in the Vyasanagar Ward No!.9 Municipality/ Municipal Corporation), at Serial No in Booth No31
(3) My Contact telephone number(s) is / are. Mob-9040.896.529, and my mail id (if any) is jene chandan 92.49.9999. and my social media account(s) (if any) is/ are
i)g\\'\(\)\
ii) NIC ANANTI CHANDRA KAR VOTARY VOTARY OF THE TOTAL ROOM IN THE

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Par 0,1619 66791

Annok Kumar Des Stamp Vendor Creij Judge (Semor Division)

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

S1. N	0.	Names	PAN	The financial	Tota	l income
٠.		_ '		year for which the	shov	wn in Income Tax Return(in ees) for the last five
				last Income-	Fina	incial Years completed (as
		<u>-</u>		tax return has been filed	on 3	11 st March)
				has been filed		, i maion,
6)A	119	n in de la company de la c La company de la company d	pana Pana ma	reservation of the second		, , , tw
Amanta Ch Ka		Self			(i)	NIC
Recd No 33/0	23		8		(ii)	NIC
Regd No-33/0 Et Airy 8 227 Deput Ress M-9937 10542			962	. ,	(iii)	NIC
OFO	0	yapır.	25 23	3	(iv)	NIL
OF S			BEIRT3896 Q		(v)	· NIL
	2.	Spouse	Janes S. A. State		(i)	· MIL
		no haza Tena	\$	is, jo y	(ii)	MIC
	9	agun Bahasi Jena	8/16/	710	(iii)	MIC
		W. T.	3		(iv)	MIL
		on or	40	ender er er.	(v)	NIC.
	3. HI	JF (If Candidate is rta/Coparcener)	Clipted	er e e	(i)	WALLEY ONE OF
		that min are	and by the	,	(ii)	NIL
		N.A-	or Krain		(iii)	MUSS ME
£ 17	Color March	१४१६, स्ट्रीवर्धी सन्तर स्टब्ब	1.00 rote 1	entative, attendia i	(iv).:	with the same of the
	.,.	en er en	2		(v)	NIL
	4.	Dependent 1			(i)	NIL
		; !	. N	1	(ii)	2000 00 00 00 00 00 00 00 00 00 00 00 00
		N.A.	N. A.	W.	(iii)	NIL
		f f) 		(iv)	NIC :
		·			(v)	NIC A

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NOTARY Govt.of Odisha Jajpur Road

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		A STATE OF THE STA	-			*
	5.	Dependent 2	Seel		(i)	MIC
			Ribert		(ii)	" Mir
		4	Now X	1.7	(iii)	MIC
		7	0	4 July	(iv)	NIC
CA A			4		(v)	NIC
10	A. T.	Dependent 3	Charles		(i)	= NIL
Ananta Ch Recovio-3	Kar		i	. /	(ii)	NIC.
Exply 3.3.	3	\ \frac{1}{\sqrt{\sq}}}}}}}}}}}}} \simptintile\sintite{\sinthintity}}\signtiftit{\sinthintit{\sintitta}\sintittit{\sintitta}\sintittit{\sintitta}\sintittit{\sintitta}\sintittit{\sintitta}\sintittit{\sintittit{\sintitit{\sintitita}\sintittit{\sintittit{\sintititit{\sintitititi}}\sintititit{\sintititit{\sintitititititititititititititititititit	X	SIL.	(iii)	NIL
O M-999 13	in X	L_{Z}	1 /2		(iv)	NIC
OF	07/		·		(v)	NIC

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table	-, · · · lent	
(a)	FIR No. with name and address of Police Station concerned		N.A.	
,		N.A.	N.A.	N-A-
:		,	: : :	
:	· [9]		:	1/2/2
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	OCATE .			Govi.of Odisha

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	b)	Case No. with Name of the Court		N.A.	
	(c)	Section(s) of concerned	M. A.	14. 4	01. A-
	(6)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	M·1.	M·A·	M· A -
	(d)	Brief description of offence	N.A-	M.A.	N.A.
	(e)	Whether charges have been framed (mention YES or NO)	A.H.	4.14	M-V
\$	nanta Ch Kar No-33/0	I a swer against (e) above is YES, then give the date on which the gas were framed	N. A -	N. A	N.A.
*GOS	OF O	When to any Application for revision Application against the Acceptage (Mention YES)	N. A-	N. A .	N.A.
	91	e toward a second	1.1.	_	
• ,			Autoby		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table	_	
(a)	Case No. ibe	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N-A-	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N-A-	MK	NO A -

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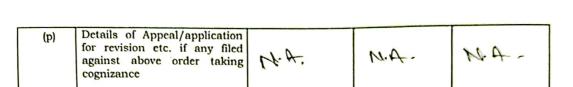
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(d	Brief description of offence for which convicted	M.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	21. A.	N.A.	N.A.
ta Ch Kar No-33/00 18.2023	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in aspect of each separate case of conviction.	W.A.	N.A.	W.A.
1 2723 7105022(h	give details and present status		N.A	.AM
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		MAC	N.A.
(j)	The Court Which had taken cognizance	NA.	N.A.	N.A.
(k)	Case No	N.A.	N.A.	N-A.
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		NA	MA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	M.A	NA	NA.
(n)	The Court Which had taken cognizance	NA-	NA	N.A.
(o)	Case No		17. 17. 17	1 10

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ANANTA CHANDRA MAR NOTARY Govt.of Odisha apar Road



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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

etails of movable assets:

Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	3000/	3000	Vin .	Me	Alle	- We

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ANANTA CHANDRA IN NOTARY

Govt.of Odisha

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ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such a general content of the amount in each such a general content of the amount in each such a general content of the amount of the amou	A CONTRACTOR								
Anama Chi Debentures/Shares units in a Manama Chi State Shares units in a Manama Chi Shares units in the same of the same the amount. Epin 12:12:31 Jail Desire of investment in Post office or Insurance Company and the amount the amount (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep. Cars. Bus. Trucks. Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market, value according to you (vii) Jewellery, Gold, Gold Ordaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market; value according to you (viii) Any other assets such as value of claims/interest		11)	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UBIC 5. B. 4/c - Pg- 700	103 - Rg-	NA)NC	√V!C	NIC
Postal Saving, restricte Policies and partiments in Post office or Insurance Company and the amount (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and, the amount. (vi) Motor Vehicles such as Jepp. Cars. Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market, value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver ornaments valuable of weight and value) with approx present market value according to you (viii) Any. other. assets such as value of claims/interest	Anan Rego Explr	ta Ch l No-33 V3:2.2	Boods Debentures/Shares and units in sircomputers/Mutual Funds and others and the amount.)]/ _N	NEC	Auc	No	<i>√</i>	MC
given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars. Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present. market, value according to you (vii) Jewellery, Gold, Gold, Ornaments Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest) M 99	FO	Postal Saving, in the first Policies and produced Policies and produced Policies and instruments in Post office or Insurance Company and	7/11/4	727	NU	NAC	M	Me
Jeep, Cars Bus, Trucks Heavy Véhicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you [vii] Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you [viii] Any other assets such as value of claims/interest	-	(v)	given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.)m;	AIIC	NUC	NR	Nec	Nec
Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you [viii] -Any other assets such as value of claims/interest		• 1	Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	. Nec	AUC	. Nuc	ANG	Nec .	MIC
as value of claims/interest	17. 4.		thing(s) (give details of weight and value) with approx. present market value according to you	2014 30gm	5-30gm - 1.5. taky	AM	M	M	AUC
(IX) Gross Total value	**		as value of claims/interest		ZE .	AM	AN CONTRACTOR OF THE PARTY OF T		
		(IX)	Gross rotal value	457°01	20,000	Sup.	PIL PIL	42/	JIV 3

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

_	No	ote: 3. Details should include t	he int	erest in	or ownership	of assets.		
S	l.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
N	0							-3
-	-	A		-				
- 1	(i)	Agricultural Land			_ /	,	,	
١	-	Location(s) Survey	1	J	*			
1		number(s)),	₹	1	8	3	3
			<i>\\\</i>	<		,	<u>~</u>	
- 1		Area (total measurement			. ,		,	. /
=	_		\sim	V €	***	*	N. Comments	1
3	1	in acres)	Z Z	<	4	₹	~	7
نبر الحق	-	Whether wherited						
-		property		,	\sim	,	,	,
Ana	nta	h(Yes of No)		\mathcal{L}	¥			
Re	Nigo	-33/08	J.	M	•	₹	4	-
Exil	JA.	1.2023	`	`				<u> </u>
3	18	Bedate of permase in case		J	No.	\sim		
M-3	\mathbf{J}	of self - Chired property	*	7	4	2	K. N.	5
N		east of and (in case of	_				*	,
O	F	Durchase) at the time of	1	\mathcal{L}	N N N N N N N N N N N N N N N N N N N	\sim	√	Ser .
		purchase	3	J. K.	•	🕺	AN .	5
			<u> </u>					
- 1		Any Investment on the			./			
- 1		land by way of		\cup				
- 1		development, construction	Alle	A.C.		1	🕉	6
- 1		etc.		`				
		Annuari mata Cumant			. /	-	1	- ,
-		Approximate Current	1		*	\smile		AN .
		market value) N	**************************************	*	\S	1	4
	(ii)	Non-Agricultural Land	-	-				
.	(11)	Non-Agricultural Land			.,		/	
		Location(s) Survey	7	J	8		<u> </u>	W
		number(s)	8	**************************************	~	3	~	7
		number(s))	`			,	
		Area (total measurement			. /	i	. /	
		in sq. ft.)	N. C.				3	~
			1	N. Carlot	•	\	7	N. C.
•		Whether inherited					\ \ /	
		property	,		l .√			\sim
		(Yes or No)		ARC	>	*	P	1 3
			707	1	\	`	,	-
			`					
		Date of purchase in case		1	1			1
		of self - acquired property		V	💲			
			*	₹	,	`	1 22	
		Cost of Land (in case of					 ` 	,
		purchase) at the time of		1./.		/	. /	
		purchase	777	AND THE	3			5 2
7		parenase	3	4	`	7	1 6 1	1
L							1/1	٠,

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- 1		Any Investment on the	-	-	****			
1		land by way of development, construction etc.	ME	7 7	Jan C		N. C.	Nec
		Approximate current market value	7	J.	1	7	7	Pal Pal
	(iii)	Commercial Buildings						
a - an		(including apartments) -Location(s) -Survey number(s)	777) Jan	Jin V	JIN .	Ž	FIL.
· see	3 3	Area (total measurement	721/	¥	J. J	Me	Ž	**
10 k	7.42 C	Built-up Alea (total ingastrument in sq.ft.)	X	7		311	No.	N. S.
100		of operation of the control of the c	N. C.	√		M	M M	psi
0//-	F	purchase in case of self - acquired property	¥		W.	M	Ž	AIL.
-		Cost of property (in case of purchase) at the time of purchase	X	Me	J.	M	N. Committee of the com	AL.
		Any Investment on the property by way of development, construction etc.	JAN .	Jun	*	Aug	M.	ANC
		Approximate current market value	N	No.	7	N.	W.	KIIL
	(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	1. 646/37	7/1	7/1	JIV.	W	
		Area (Total measurement in sq. ft)	Some	M	W	*	7 // N	M
		measurement in sq. ft.)	10, 2kg	YIL.	**	Ž	MC.	· Miles
		Whether inherited property (Yes or No)	1/0,	ZIL ZIL	A. C.	W.	. X	Ray Company
		Date of purchase in case of self – acquired property	\$ ³ ~2 ⁴ \$	M	N. C.	M	\$ A	*III

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	Cost of property (in case of purchase) at the time of purchase	de pod	AL.	2rd	ryl.	No.	No.
	Any Investment on the land by way of development, construction etc.	The self	W	The state of the s	Par .	Page 1	MC
	Approximate current market value	glash	4	A A	Par .	No.	Ne
(v)	Others (such as interest in property)	Mi	A.	NR	N.	24	NEC
(vi)	Total of current market value of (i) to (v) above	Saltr	Mr.	N.	ANC .		Ž

(9) Give herein below the details of liabilities/dues to public financial institutions and

Please give separate details of name of bank, institution, entity or triggidal and amount before each item)

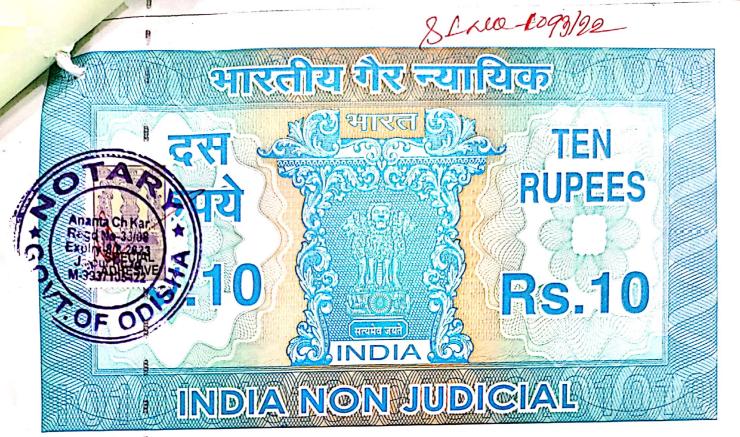
	E O Sescription	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bandhar Ban h	1 .	ALL .	MC	\n\	AVIC
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan) MIC	NAC	M	Mil		M
	Any other liability	~16		C III	ALL .	rul.	AM.
	Grand total of liabilities	2.20,000	1,4000	M	all land	rul .	PILL

DENTIFED BY ME ADVOCATE IANTA CHANORA INTR NOTARY Govi.of Odisha Japur Road

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(10) Details of profession or occupation:	
(a) sais House assho	
(b) Spouse Danies	
(10A) Details of source(s) of income: (a) Self	· And a M
(b) Spouse	A week
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate	
Contracts entered into by spouse	
Ananta Ch Kar of excessis of contracts entered into by dependents	
Explosed (a) details of contracts entered into by Hindu Undivided Family or trust in whice contracts or spouse or dependents have interest	h the
etails of contracts, entered into by Partnership Firms in which candid	ate or
(f) details of contracts, entered into by private companies in which candidates spouse or dependents have share	ate or
(11). My educational qualification is as under:	
Pretroagy fass (5th).	
(Give details of highest School / University education mentioning the full form of the cerdiploma/ degree course, name of the School /College/ University and the year in which the was completed.)	rtificate/ e course
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the content affidavit are true and correct to the best of my knowledge and belief and no part of it is nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those men items 7 and 8, 9 above.	false and items 5
Verified at Jaypan Road this the 5th day of march 20	22
Witnesses:	
1. Sanjukta Bal	
1. Samuel 1. Samuel 2. Nikanjini Bal. 2. Nikanjini Bal. ∞ 919191619 659)
Side and the state of the property.	95 400
11	
$/ \wedge $	1 1092
The Deponent above pamed bing is intified.	1/1/202
The Deponent above pamed bing states by sri	Vices
by sri by sri by sri by sri above on oath states before me that the above on oath states before me that the above on oath states before me that the above of the bast of my/our NOTA	
Knowiedge and belief Govt.of	
, our	



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BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

AFFIDAVIT

I, Minoreani Jena aged about years, D/S/W/o
Gagan Bihari Jena of village- Dolipur, Po- Jajpur Road, Ps
Jajpur Road, Dist-Jajpure, Odisha, do hereby solemnly affirm and

state as follows:-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and .Two... children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-...!.9....
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate

NOTARY PUBLIC JAJPUN ROAD

Penguent 106

ANANTA CHANDRA MAR NOTARY Govt.of Odisha

Jajpur Road

MINARAN JENA AF-DOLDFORM

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